

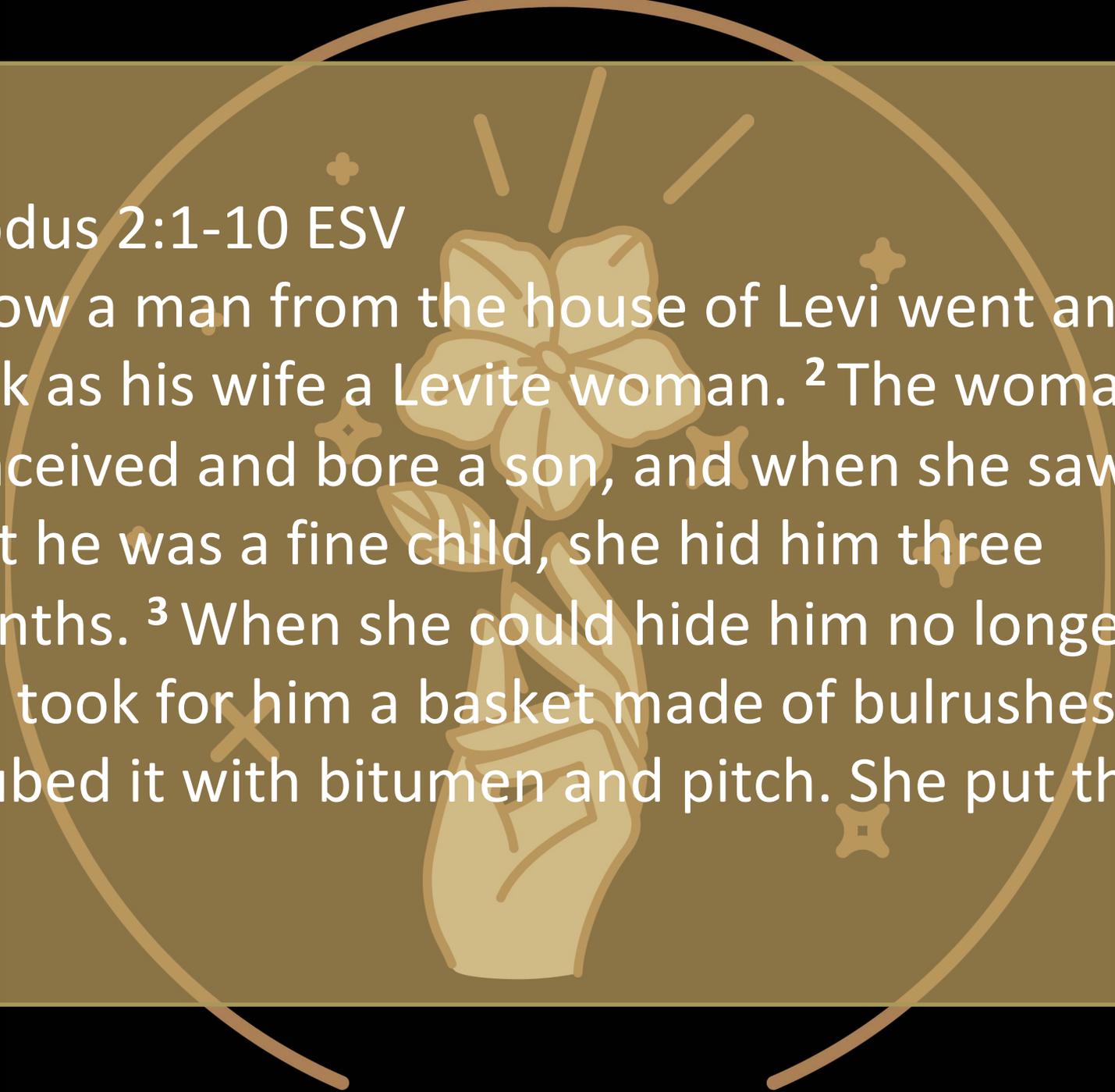
# LITTLE ACTS

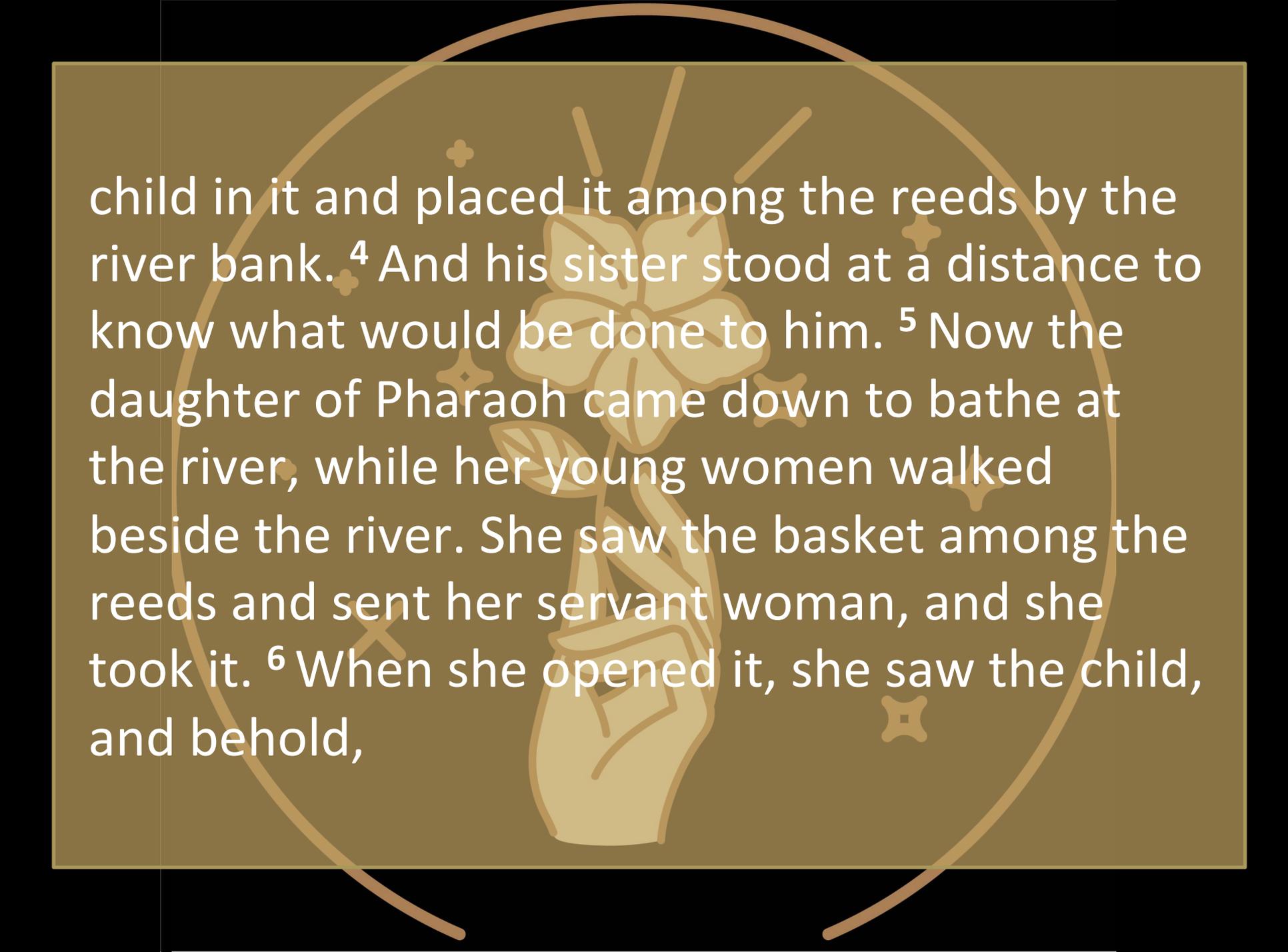


Week 2

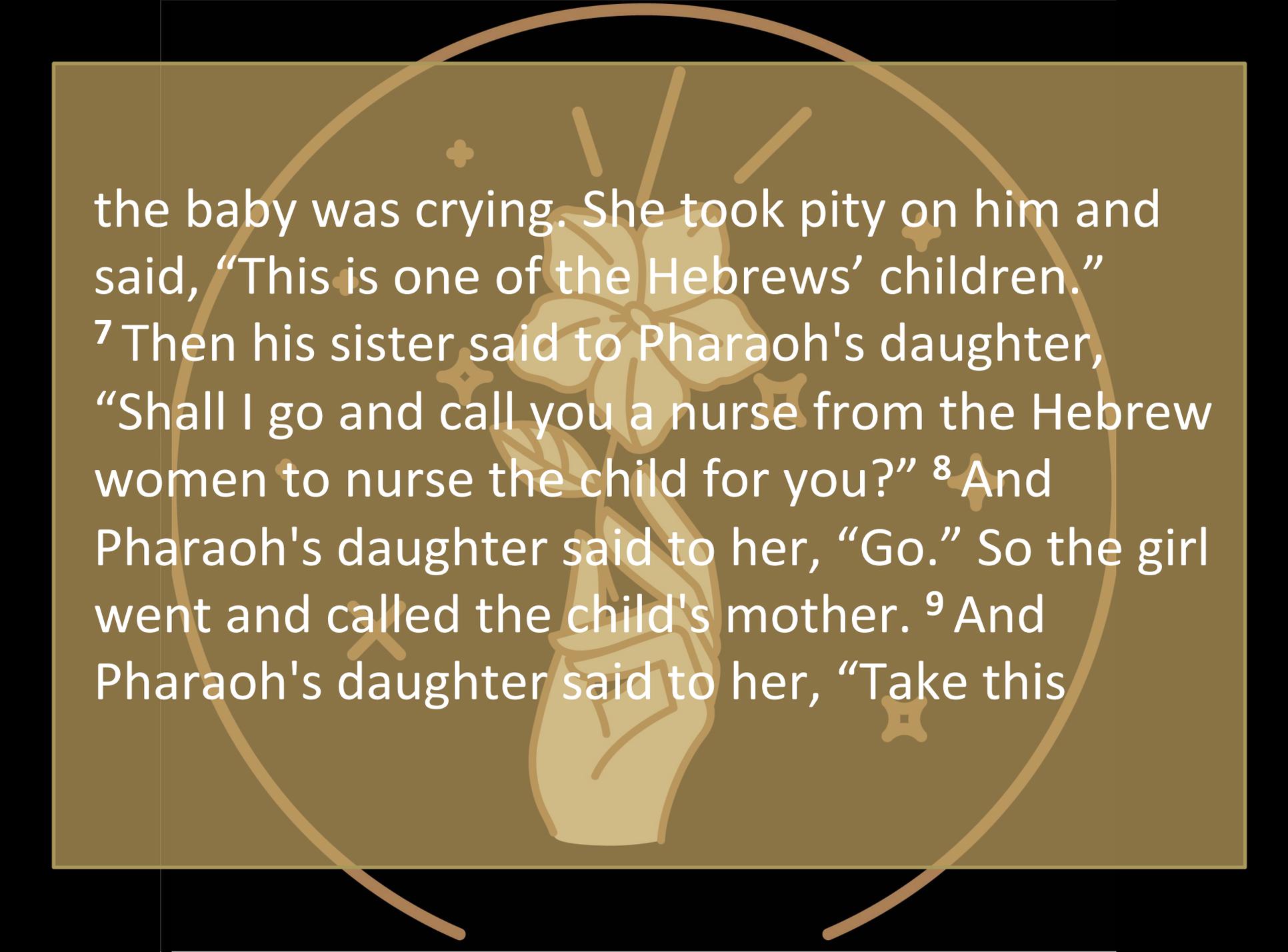
## Exodus 2:1-10 ESV

<sup>1</sup> Now a man from the house of Levi went and took as his wife a Levite woman. <sup>2</sup> The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. <sup>3</sup> When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the



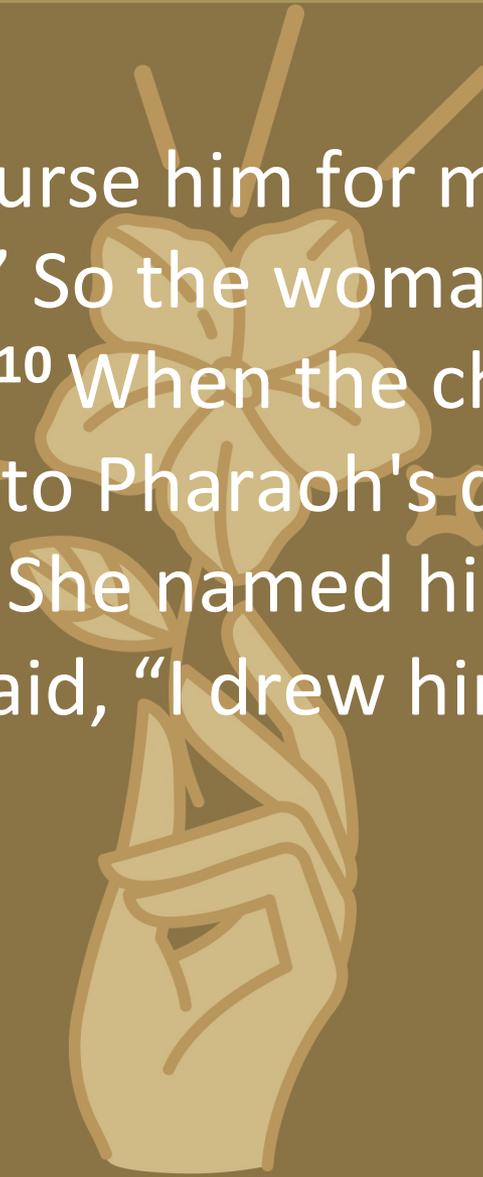


child in it and placed it among the reeds by the river bank.<sup>4</sup> And his sister stood at a distance to know what would be done to him.<sup>5</sup> Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it.<sup>6</sup> When she opened it, she saw the child, and behold,



the baby was crying. She took pity on him and said, "This is one of the Hebrews' children."  
<sup>7</sup> Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?" <sup>8</sup> And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother. <sup>9</sup> And Pharaoh's daughter said to her, "Take this

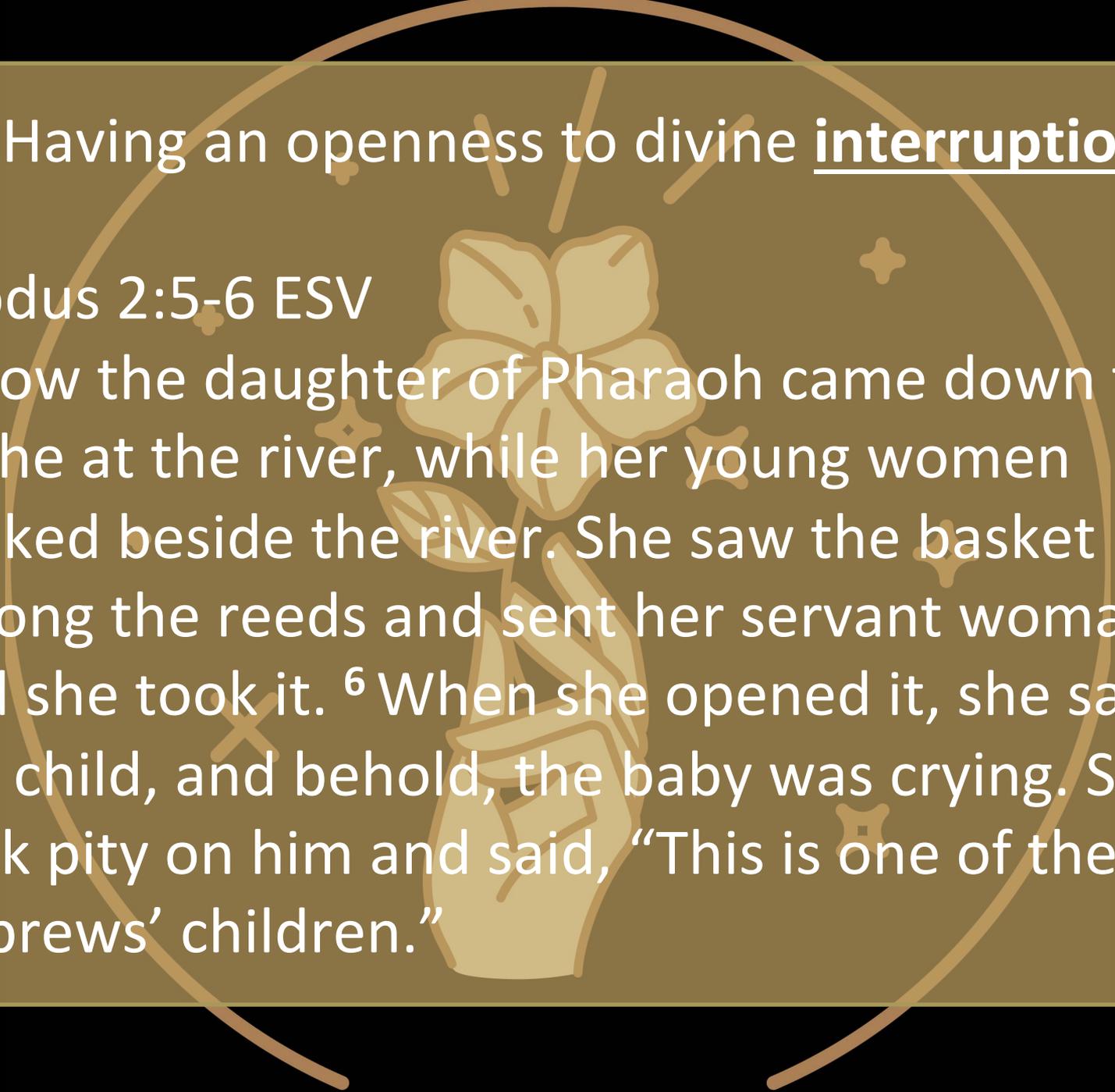
child away and nurse him for me, and I will give you your wages.” So the woman took the child and nursed him. <sup>10</sup> When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, “Because,” she said, “I drew him out of the water.”



I. Having an openness to divine interruption.

Exodus 2:5-6 ESV

<sup>5</sup> Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. <sup>6</sup> When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, "This is one of the Hebrews' children."



"take pity on" defined.

- To treat someone or something kindly due to feeling sympathy or compassion toward them, especially because of their misfortune or suffering.



"take pity on" defined.

- To treat someone or something kindly due to feeling sympathy or compassion toward them, especially because of their misfortune or suffering.
- To feel sorry for someone and try and help them.



II. An act of reckless compassion.



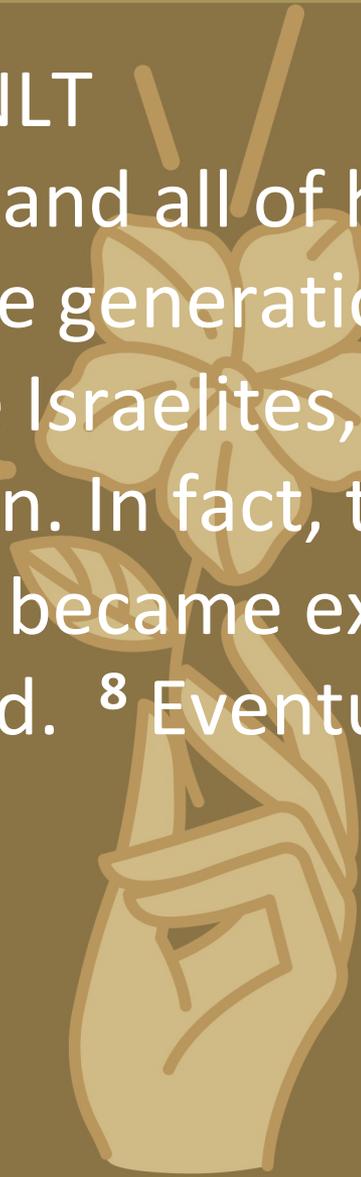
Why was this act of compassion so reckless?

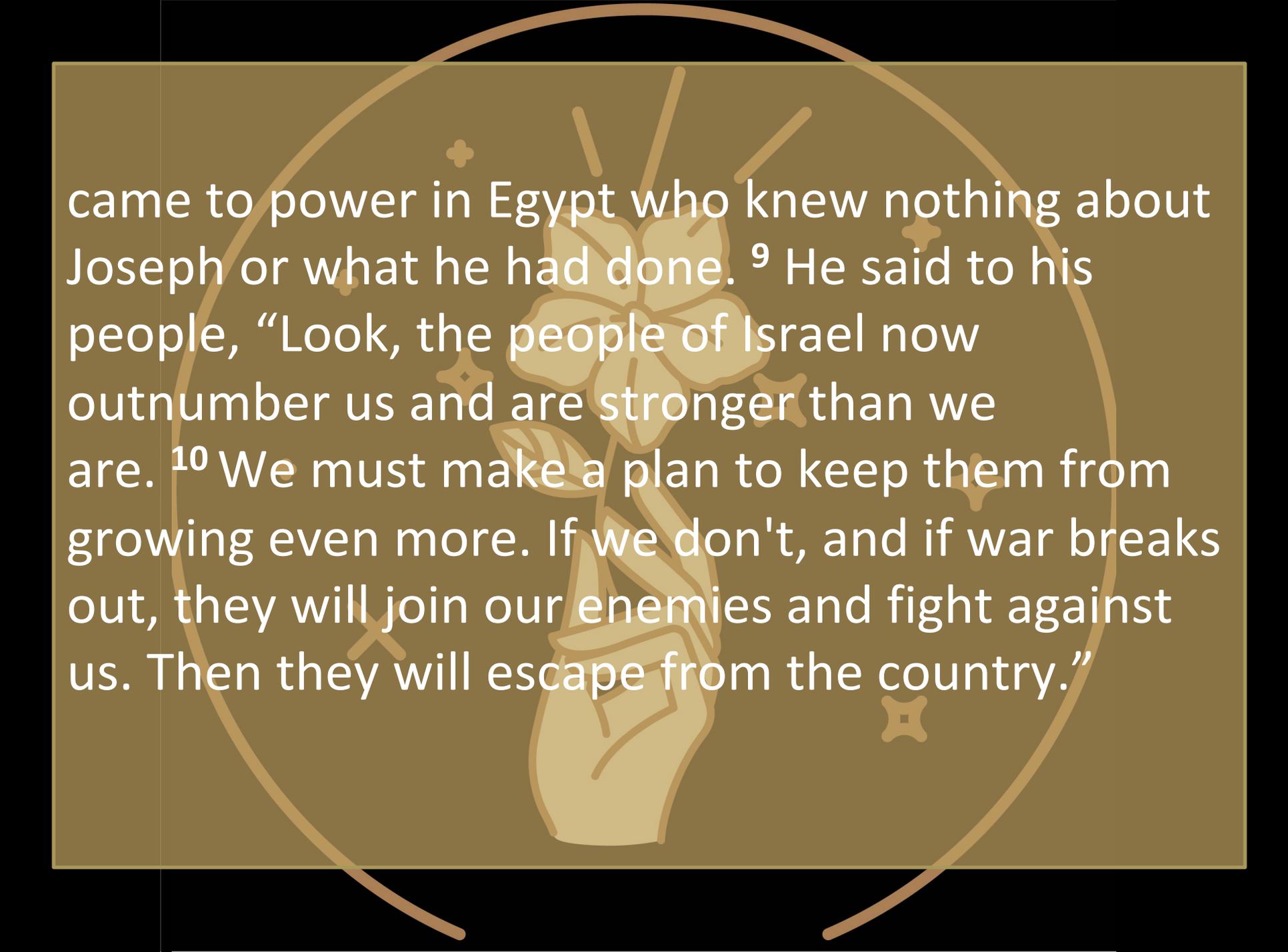
- It was going against her culture and upbringing.



## Exodus 1:6-10a NLT

<sup>6</sup> In time, Joseph and all of his brothers died, ending that entire generation. <sup>7</sup> But their descendants, the Israelites, had many children and grandchildren. In fact, they multiplied so greatly that they became extremely powerful and filled the land. <sup>8</sup> Eventually, a new king





came to power in Egypt who knew nothing about Joseph or what he had done.<sup>9</sup> He said to his people, “Look, the people of Israel now outnumber us and are stronger than we are.<sup>10</sup> We must make a plan to keep them from growing even more. If we don't, and if war breaks out, they will join our enemies and fight against us. Then they will escape from the country.”

Why was this act of compassion so reckless?

- It was towards an enemy.

Exodus 1:9-10 NLT

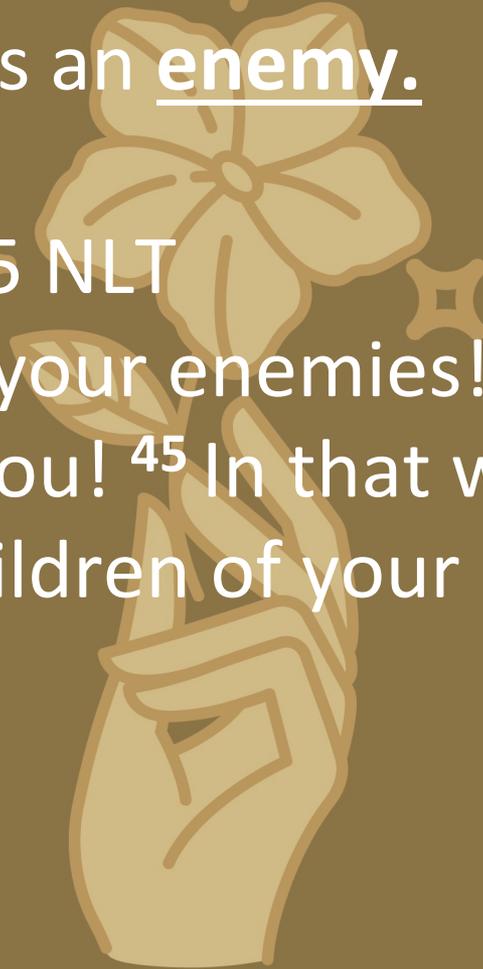
<sup>9</sup> He said to his people, “Look, the people of Israel now outnumber us and are stronger than we are. <sup>10</sup> We must make a plan to keep them from growing even more. If we don't, and if war breaks out, they will join our enemies and fight against us. Then they will escape from the country.”

Why was this act of compassion so reckless?

- It was towards an enemy.

Matthew 5:44-45 NLT

<sup>44</sup> But I say, love your enemies! Pray for those who persecute you! <sup>45</sup> In that way, you will be acting as true children of your Father in heaven.

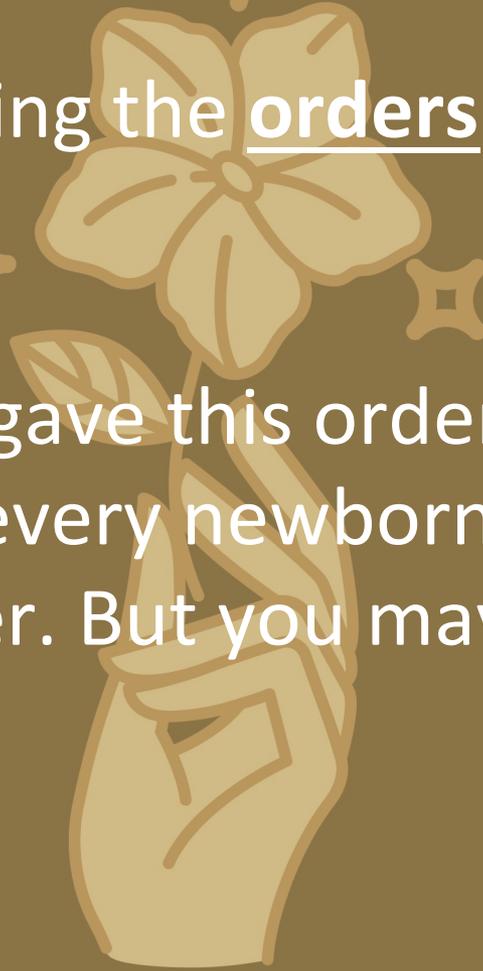


Why was this act of compassion so reckless?

- It was disobeying the orders of her father.

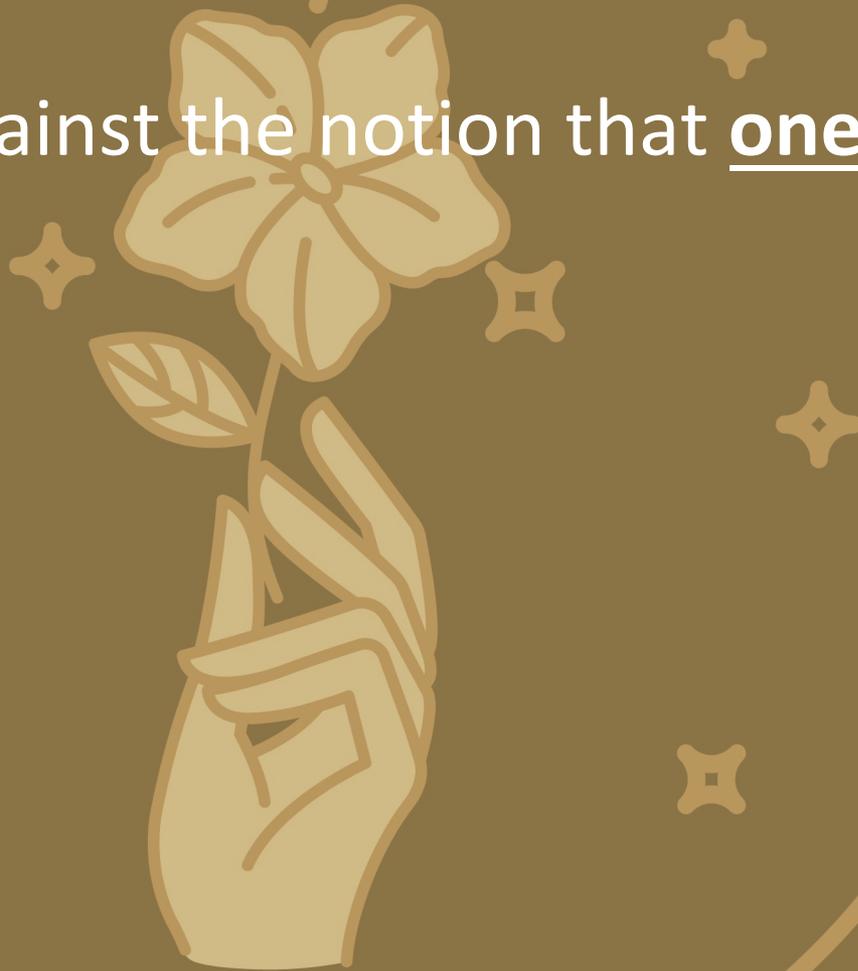
Exodus 1:22 NLT

<sup>22</sup> Then Pharaoh gave this order to all his people: “Throw every newborn Hebrew boy into the Nile River. But you may let the girls live.”



Why was this act of compassion so reckless?

- It fought against the notion that one doesn't matter.

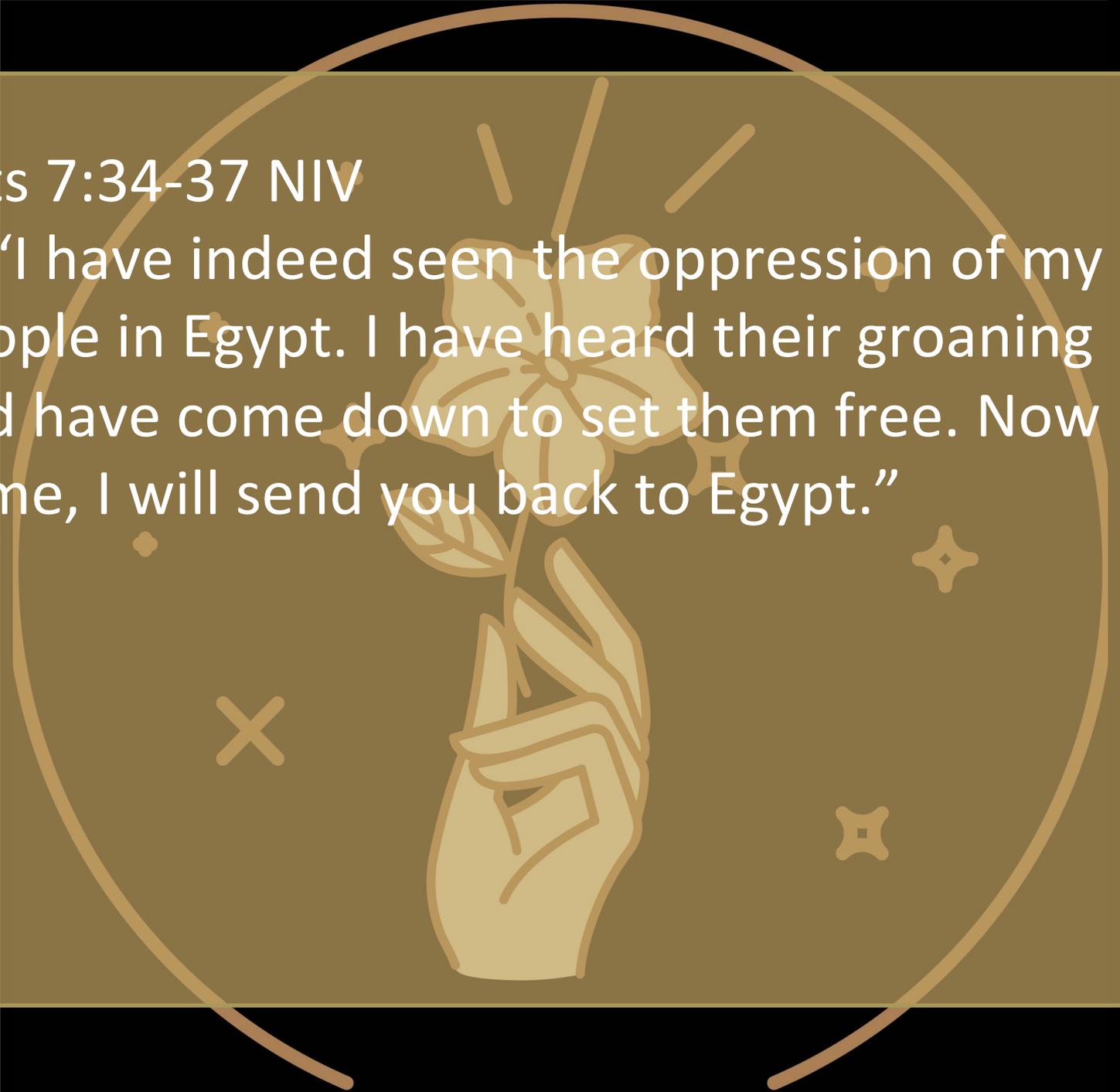


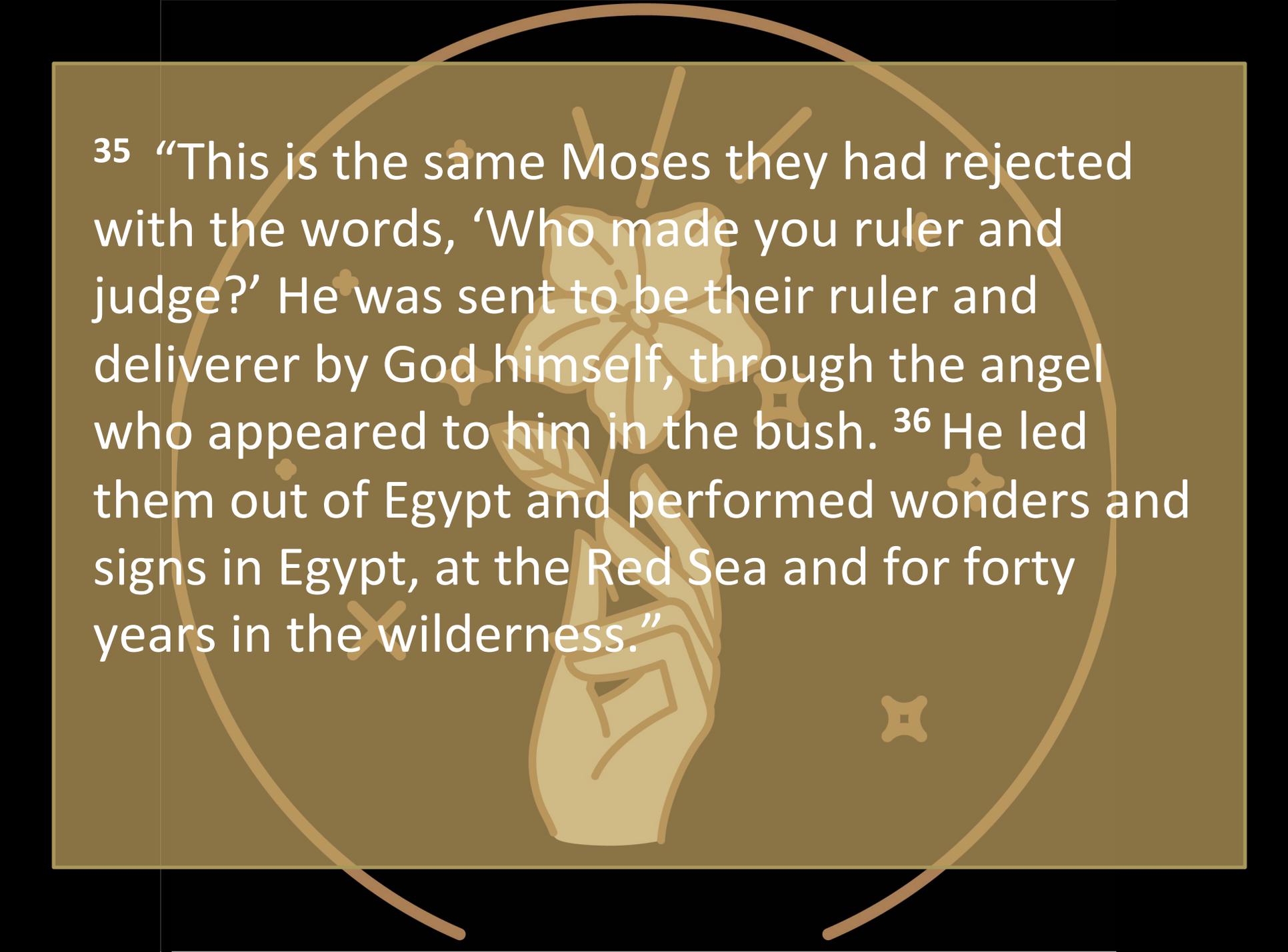
III. The results of this act of reckless compassion.



Acts 7:34-37 NIV

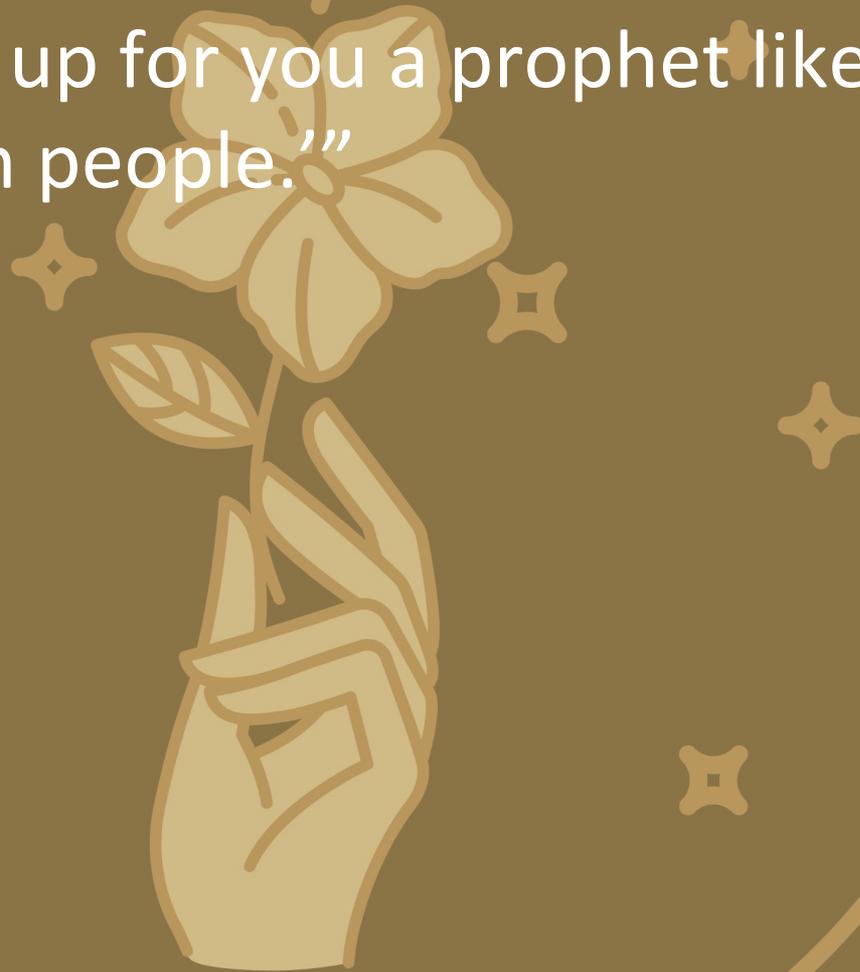
<sup>34</sup> “I have indeed seen the oppression of my people in Egypt. I have heard their groaning and have come down to set them free. Now come, I will send you back to Egypt.”





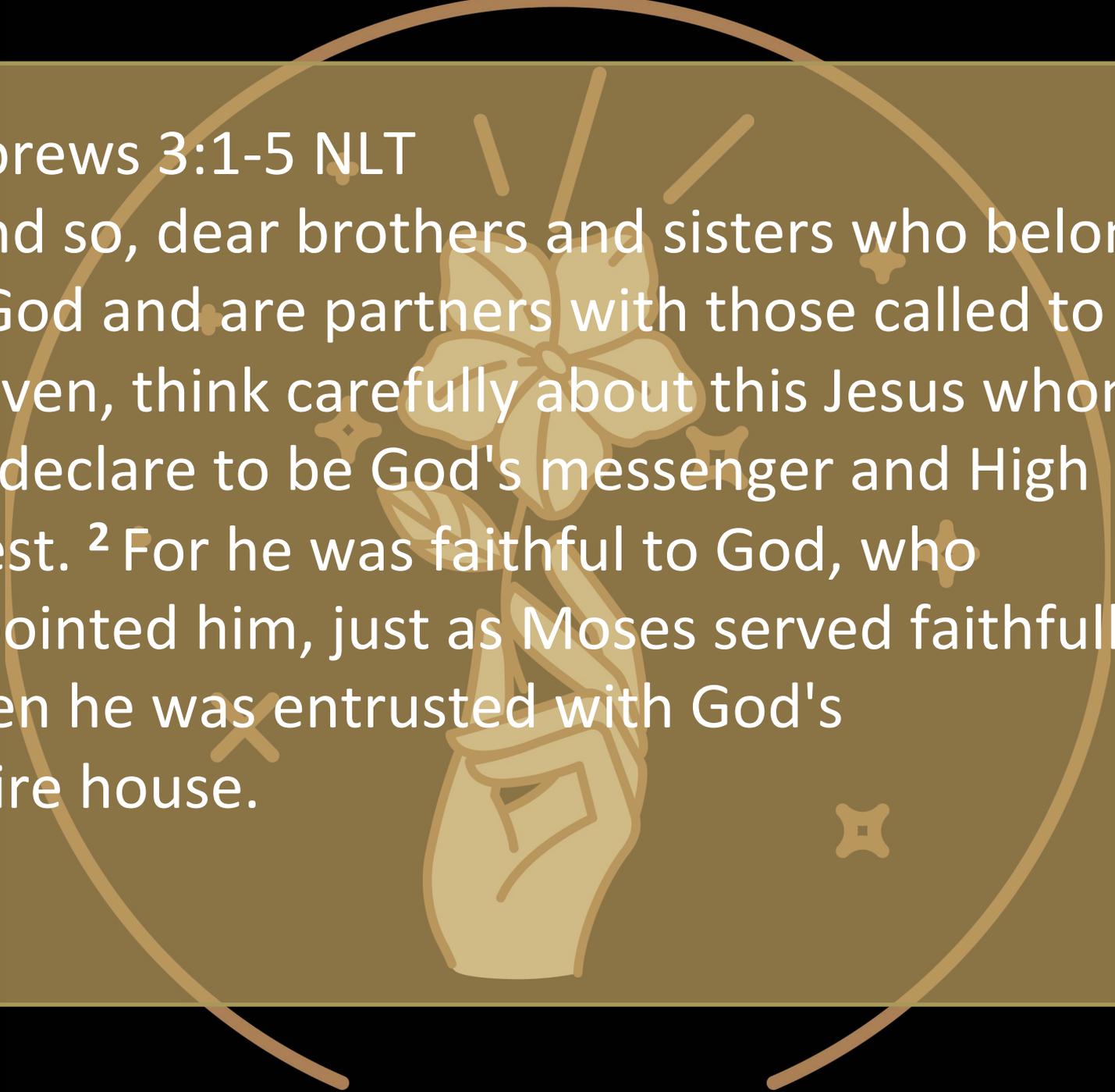
<sup>35</sup> “This is the same Moses they had rejected with the words, ‘Who made you ruler and judge?’ He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush. <sup>36</sup> He led them out of Egypt and performed wonders and signs in Egypt, at the Red Sea and for forty years in the wilderness.”

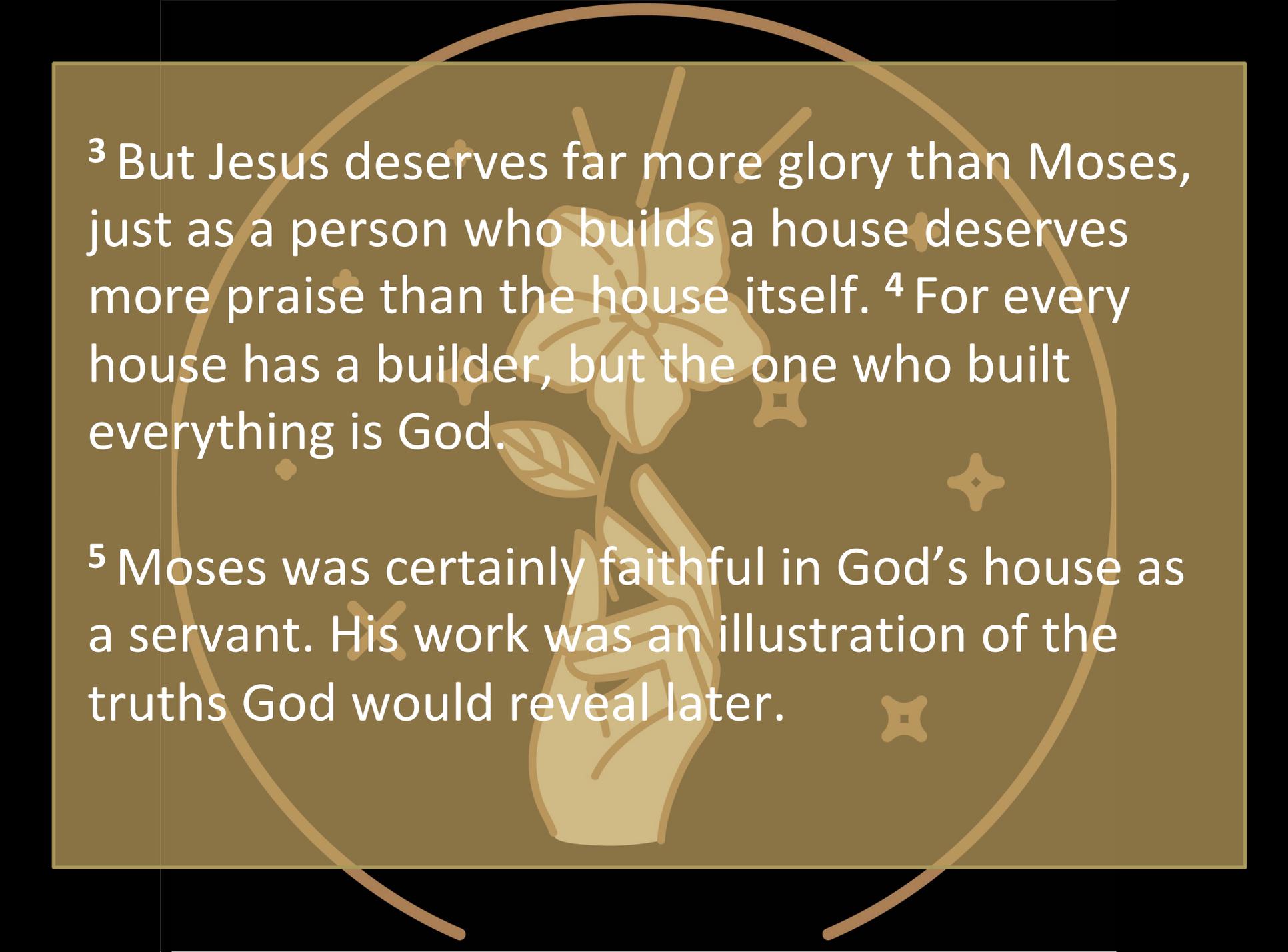
37 “This is the Moses who told the Israelites,  
‘God will raise up for you a prophet like me  
from your own people.’”



## Hebrews 3:1-5 NLT

<sup>1</sup> And so, dear brothers and sisters who belong to God and are partners with those called to heaven, think carefully about this Jesus whom we declare to be God's messenger and High Priest. <sup>2</sup> For he was faithful to God, who appointed him, just as Moses served faithfully when he was entrusted with God's entire house.





<sup>3</sup> But Jesus deserves far more glory than Moses, just as a person who builds a house deserves more praise than the house itself. <sup>4</sup> For every house has a builder, but the one who built everything is God.

<sup>5</sup> Moses was certainly faithful in God's house as a servant. His work was an illustration of the truths God would reveal later.

