

# THISISTHE MOST IMPORTANT WEEK OF THE MOST IMPORTANT PERSON WHO EVER LIVED.



<sup>12</sup> On the first day of the Festival of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples asked him, "Where do you want us to go to prepare the Passover meal for you?"

#### MARK14:12-16 NLT

<sup>13</sup> So Jesus sent two of them into Jerusalem with these instructions: "As you go into the city, a man carrying a pitcher of water will meet you. Follow him. <sup>14</sup> At the house he enters, say to the owner, 'The Teacher asks: Where is the guest room where I can eat the Passover meal

#### MARK14:12-16 NLT

with my disciples?' <sup>15</sup> He will take you upstairs to a large room that is already set up. That is where you should prepare our meal." <sup>16</sup> So the two disciples went into the city and found everything just as Jesus had said, and they prepared the Passover meal there.

#### MARK14:12-16 NLT

<sup>3</sup> Announce to the whole community of Israel that on the tenth day of this month each family must choose a lamb or a young goat for a sacrifice, one animal for each household. <sup>4</sup> If a family is too small to eat a whole animal, let them share with another family in the neighborhood.

## EXODUS12-3-5NLT

Divide the animal according to the size of each family and how much they can eat. <sup>5</sup> The animal you select must be a one-year-old male, either a sheep or a goat, with no defects.

#### EXODUS12:3-5NLT

<sup>6</sup> "Take special care of this chosen animal until the evening of the fourteenth day of this first month. Then the whole assembly of the community of Israel must slaughter their lamb or young goat at twilight. <sup>7</sup> They are to take some of the blood and smear it on the sides and top of the doorframes of the houses where they eat the animal."

#### EXODUS 12:6-7 NLT

# IN THE BIBLE WE SEE FAITH AS AN INWARD CONVICTION AND OTHER TIMES AS AN OUTWARD ACTION.

<sup>22</sup> In fact, according to the law of Moses, nearly everything was purified with blood. For without the shedding of blood, there is no forgiveness.

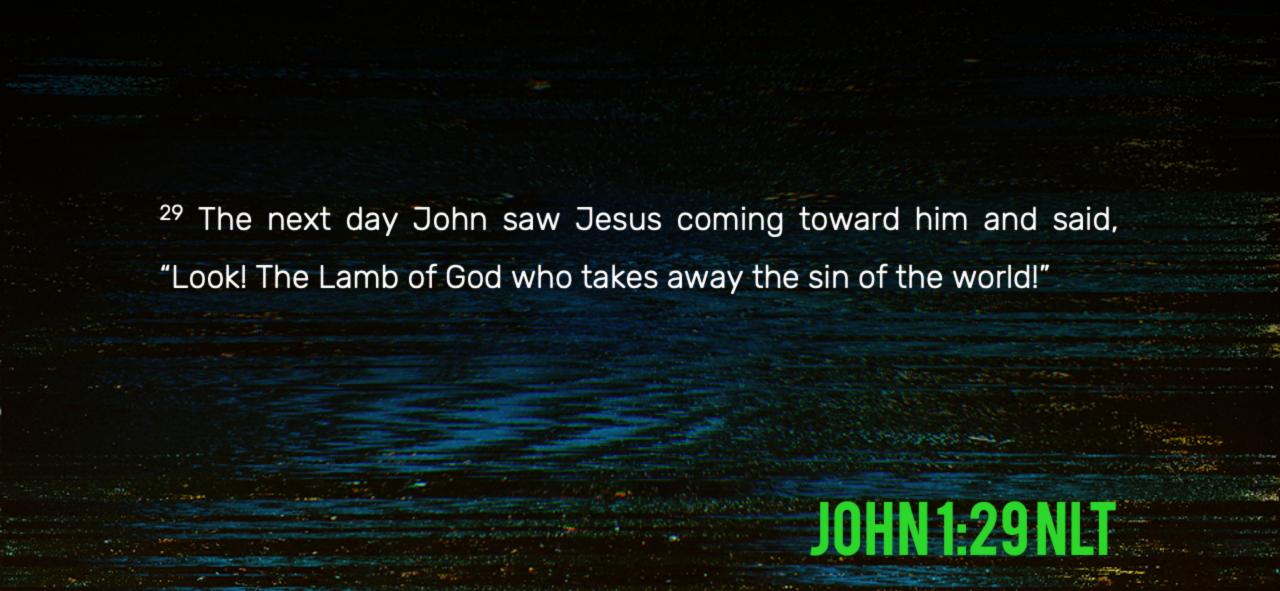
#### HEBREWS 9:22 NLT

<sup>12</sup> On that night I will pass through the land of Egypt and strike down every firstborn son and firstborn male animal in the land of Egypt. I will execute judgment against all the gods of Egypt, for I am the Lord!

#### EXODUS12:12 NLT

<sup>13</sup> But the blood on your doorposts will serve as a sign, marking the houses where you are staying. When I see the blood, I will pass over you. This plague of death will not touch you when I strike the land of Egypt.

#### EXODUS12:13 NLT



<sup>14</sup> When the time came, Jesus and the apostles sat down together at the table. <sup>15</sup> Jesus said, "I have been very eager to eat this Passover meal with you before my suffering begins. <sup>16</sup> For I tell you now that I won't eat this meal again until its meaning is fulfilled in the Kingdom of God."

<sup>17</sup> Then he took a cup of wine and gave thanks to God for it. Then he said, "Take this and share it among yourselves. <sup>18</sup> For I will not drink wine again until the Kingdom of God has come."

<sup>19</sup> He took some bread and gave thanks to God for it. Then he broke it in pieces and gave it to the disciples, saying, "This is my body, which is given for you. Do this in remembrance of me."

<sup>20</sup> After supper he took another cup of wine and said, "This cup is the new covenant between God and his people—an agreement confirmed with my blood, which is poured out as a sacrifice for you."

JESUS DIDN'T GIVE THE NORMAL EXPLANATION OF THE MEANING OF EACH OF THE FOODS. HE REINTERPRETED THEM IN HIMSELF, AND THE FOCUS WAS NO LONGER ON THE SUFFERING OF ISRAEL IN EGYPT, BUT ON THE SIN-BEARING SUFFERING OF JESUS ON THEIR BEHALF.

<sup>23</sup> For I pass on to you what I received from the Lord himself. On the night when he was betrayed, the Lord Jesus took some bread <sup>24</sup> and gave thanks to God for it. Then he broke it in pieces and said, "This is my body, which is given for you. Do this in remembrance of me." <sup>25</sup> In the same

#### 1CORINTHIANS 11:23-26 NLT

way, he took the cup of wine after supper, saying, "This cup is the new covenant between God and his people—an agreement confirmed with my blood. Do this in remembrance of me as often as you drink it." <sup>26</sup> For every time you eat this bread and drink this cup, you are announcing the Lord's death until he comes again.

#### 1CORINTHIANS 11:23-26 NLT

<sup>27</sup> So anyone who eats this bread or drinks this cup of the Lord unworthily is guilty of sinning against the body and blood of the Lord. <sup>28</sup> That is why you should examine yourself before eating the bread and drinking the cup.<sup>29</sup> For if you eat the bread

#### 1CORINTHIANS 11:27-32 NLT

or drink the cup without honoring the body of Christ, you are eating and drinking God's judgment upon yourself. <sup>30</sup> That is why many of you are weak and sick and some have even died.

## 1CORINTHIANS11:27-32 NLT

<sup>31</sup> But if we would examine ourselves, we would not be judged by God in this way. <sup>32</sup> Yet when we are judged by the Lord, we are being disciplined so that we will not be condemned along with the world.

#### 1CORINTHIANS 11:27-32 NLT