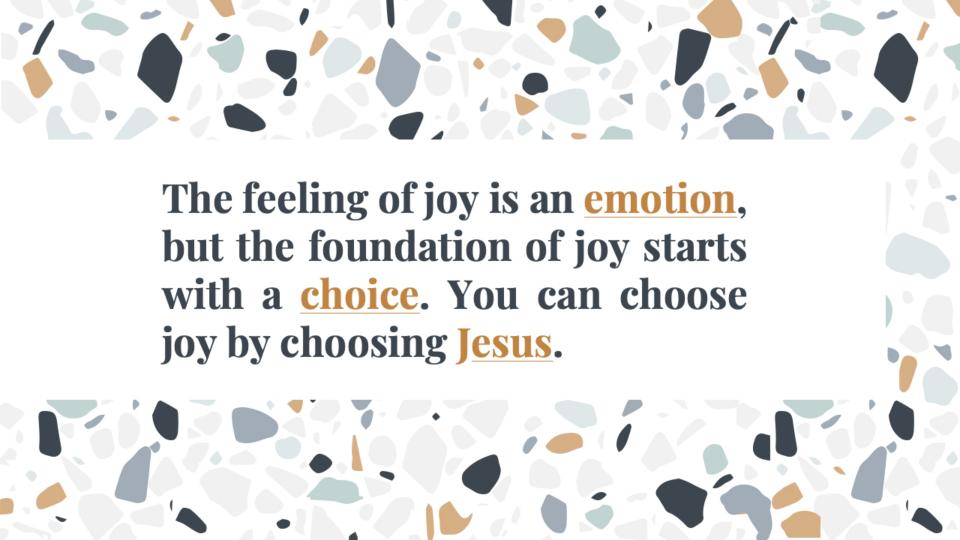




¹⁶ Always be joyful.

1 THESSALONIANS 5:16 NLT





¹Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

²Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. ³For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in



the flesh—4though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: 5circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to



righteousness under the blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. 8Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain



Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—10that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

How Paul learned to count.

Paul counts four things in his possessions by <u>birth</u>

Paul counts four things in his possessions by <u>birth</u>

O1. Circumcised on the

A part of the tribe of Benjamin

03.

O2. Was a part of the people of Israel

A Hebrews of Hebrews

04.

Paul counts three things in his possessions by <u>achievement</u>



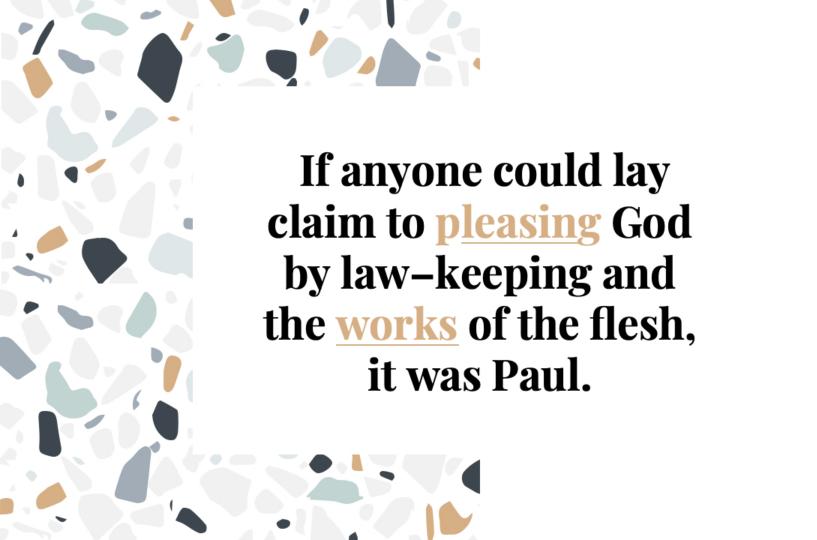
Paul counts three things in his possessions by <u>achievement</u>

01. Concerning the law, he was a Pharisee

O2. Concerning zeal, he persecuted the church

O3. Concerning the righteousness which is in the law, <u>blameless</u>









⁷But whatever gain I had, I counted as loss for the sake of Christ. 8Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ.

PHILIPPIANS 3:7-8 ESV

They were counted loss not so much because they were harmful to Paul, but because these things were ways in which Paul sought to please God in the energies of the flesh.

This first counting was at his conversion; the second — some 30 years later — was in his Roman prison. After all he had experienced, he still counted it worthy to give everything up for the sake of following Jesus.



⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

PHILIPPIANS 3:9 ESV

Because Paul was in Him, he could renounce his own righteousness and live by the righteousness which is from God by faith. The foundation for his spiritual life was in what Jesus had done for him and not in what he had done, was doing, or would do for Jesus in the future.





We can say that we know someone because we:



We can say that we know someone because we:

recognize them



We can say that we know someone because we:

- recognize them
- because we are acquainted with what they do



We can say that we know someone because we:

- recognize them
- because we are acquainted with what they do
- we actually <u>converse</u> with them



We can say that we know someone because we:

- <u>recognize</u> them
- because we are acquainted with what they do
- we actually <u>converse</u> with them

spend time in their house and with their family



We can say that we know someone because we:

- recognize them
- because we are acquainted with what they do
- we actually <u>converse</u> with them

- spend time in their house and with their family
- have <u>committed</u> our life to them and live with them every day, sharing every circumstance as in a marriage.

Yet beyond all this, there is a way of knowing Jesus that includes all of these yet goes beyond them. When Paul says that I may know Him he wants to know Him in everything, on every level, and in every aspect.



¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.





Knowing Jesus was Powerful "the power of His resurrection"



Knowing Jesus was **Painful**

"share in His sufferings"

Knowing Jesus was Powerful "the power of His resurrection"



²⁹For you have been given not only the privilege of trusting in Christ but also the privilege of suffering for him.

PHILIPPIANS 1:29 NLT



Knowing Jesus was <u>Painful</u>

"share in His sufferings"

Knowing Jesus was Powerful "the power of His resurrection"

Knowing Jesus was Practical becoming like Him in His death"

The goal of knowing Jesus was worth any means to Paul. The suffering and loss was worth it, considering the greatness of the goal of resurrection from the dead.

